

# Swimming & Diving

## North Central Conference Championships

### February 21, 22, 23 & 24, 2008

UNO HEALTH, PHYSICAL EDUCATION AND RECREATION BUILDING  
6001 Dodge Street, Omaha, Ne. 68182

| UNO STAFF                   | OFFICE        | OFFICE       | CELL         |
|-----------------------------|---------------|--------------|--------------|
| Associate Athletic Director | Tom Frette    | 402/554/3389 | 250-3953     |
| Sports Information Director | Gary Anderson | 402/554-3387 | 290-8678     |
| Director of Tickets         | Nate Neufind  | 402/554-2271 | 402-943-8117 |
| Athletic Trainer            | Rusty McKune  | 402/554-2774 | 250-5720     |
| Marketing Director          | Bob Flannery  | 402/554-3882 | 250-8745     |
| Head Swimming/Diving Coach  | Todd Samland  | 402-554-2346 | 250-1769     |

- Coaches and Athletic Trainers Meeting:** Wednesday, February 20, 8:30 p.m. HPER Room 102
- Admission:** Admission will be as follows:

|          |                            |
|----------|----------------------------|
| Adults   | \$8.00 – each session      |
| Students | \$3.00 – each session      |
| Adults   | \$35.00 – All Session Pass |
| Seniors  | \$25.00 - All Session Pass |
| Students | \$15.00 – All Session Pass |
- Locker Rooms:**  
Please do not leave items in the locker rooms – put everything in your bags and carry them to the pool deck.
- Parking**  
Buses: Wednesday, Thursday and Friday (daytime) Drop teams off in front of the Sapp Fieldhouse and park on south campus east side of 67<sup>th</sup> Street before Pine – Lot 7 and ride the shuttle bus back to campus. **Shuttles run until 10:30 p.m. – M-F, but do not run on Saturdays and Sundays.**  
  
Friday evening and Saturday – park on main campus in Lots M or N  
  
Fans/Parents: Park on south campus Lot 6 Thursday and Friday and ride shuttle back to west side of HPER Building. Shuttle buses run until 10:30 Monday-Friday - **NO SHUTTLE BUSES ON SATURDAY AND SUNDAY.** Saturday and Sunday – T Lot Lower Level of Parking Garage.

**PLEASE MAKE SURE FANS/PARENTS AND YOUR BUS DRIVER GET THIS INFORMATION**



# Meet Information

## Entry Deadline

Monday, February 11<sup>th</sup> at Midnight to NCC Office.

Entries should be provided as a .c12 file from Meet Manager or Team Manager. These files can be e-mailed to the NCC Office <info@northcentralconference.org> and will be forwarded to the Meet Director. Event numbers are listed below on the schedule. Please use the team or meet manager team report for student athlete sign-off.

## Pysch Sheet

Must be posted on the website by Monday, February 18<sup>th</sup>.

## Time Trials

Any swimmer on the NCC entry roster will be allowed to participate in time trials. Preliminary session time trials will be swum exhibition by the athlete during the actual event and will not be scored. Only designated point scorers can advance to the finals. Non-point scorers would be limited to 3 individual time trials. Due to time constraints, the 1000 and 1650 will be limited to point scorers only. Time trials on Sunday evening will occur after the completion of the award ceremony. The entry for all preliminary time trial athletes must be received with other entries and coaches must indicate either in the original entries or submit a separate sheet using the scratch box indicating which entered athletes are exhibition. If the coach chooses to wait and submit a change to exhibition (time trial status) for an athlete after the original entries are submitted, the change must be submitted on a separate sheet from the scratches on or before the 5:00 p.m. scratch deadline using the scratch box to communicate.

## Start Times and Scoring

Prelims shall begin at 10:00 a.m. Finals at 6:00 p.m. Three heats in the finals and points will be awarded to 18<sup>th</sup> place. Diving will have two heats of six in the finals, and points will be awarded to 18<sup>th</sup> place.

**EACH TEAMS 18-POINT SCORERS MUST BE DECLARED TUESDAY, FEBRUARY 19, AT 1:00 P.M. CT.**

## Scoring

Individual events: 26-22-21-20-19-18-16-13-12-11-10-9-7-5-4-3-2-1

Relay events: 52-44-42-40-38-36-32-26

## Order of Events

Men's events are first.

Men's and women's 1000 finals will be swum Wednesday night.

Men's and women's 1650 finals will be swum Sunday night.

**Diving:** Thursday: women's 3M

Friday: men's 1M

Saturday: women's 1M

Sunday: men's 3M

**February 20 - Wednesday**

Scratches due in NCC office by 5:00 p.m. for events held on February 21

Pool open from 1:00 p.m. – 9:00 p.m.

Coaches meeting at 8:30 p.m. in HPER Room 117

**February 21, Thursday through February 24 - Sunday**

6:45 – 8:30 a.m. Competition Pool open for Diving

8:30 – 10:00 a.m. Competition Pool open for Swimming

Scatch Box closes at 5:00 p.m.

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**NORTH CENTRAL CONFERENCE  
SWIMMING/DIVING TOURNAMENT  
FEBRUARY 21, 22, 23, & 24, 2008  
UNO HEALTH, PHYSICAL EDUCATION AND RECREATION BUILDING  
Contact Lynn Conner - Fax # 402-554-2555  
Athletic Phone – 402-554-4965**

**T-SHIRT ORDER FORM**

SCHOOL \_\_\_\_\_ COACH \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

SHORT SLEEVE - \$12.00/EACH

|       |               |
|-------|---------------|
| _____ | S             |
| _____ | M             |
| _____ | L             |
| _____ | XL            |
| _____ | XXL (\$13.50) |

TOTAL AMOUNT \_\_\_\_\_

**DEADLINE: MUST BE RECEIVED BY FRIDAY, FEBRUARY 11  
– TO LYNN CONNER – FAX 402-554-2555.**

Dear Coach,

We are looking forward to hosting the North Central Conference Swimming and Diving tournament February 21, 22, 23, and 24, 2008 and welcoming you to Omaha.

Enclosed you will find a packet, which includes pertinent information regarding the tournament, a map, and a letter from our athletic trainer. Please read the material and if you have questions, don't hesitate to give us a call. All important numbers are listed in the packet.

The coaches meeting will be at 8:30 p.m. on Wednesday, February 20, in HPER Room 102.

Sincerely,

Tom Frette  
Senior Associate Athletic Director